

TO CHRRPA MANTA

ECOLODGE - RETREAT CENTER

CHIRAPA MANTA





ABOUT US

WE INVITE YOU TO ENCOUNTER YOUR TRUE SELF IN AN AUTHENTIC CONNECTION WITH NATURE.

We have created a space integrated with nature to make your stay with us as inspirational and transformative as possible. Our infrastructure is made out of noble materials such as cob and wood, our different spaces are surrounded by the tropical mountain jungle and we are located at the edges of the 'Cumbaza' River fresh waters. One and all, a friendly environment to enjoy the Peruvian Jungle.







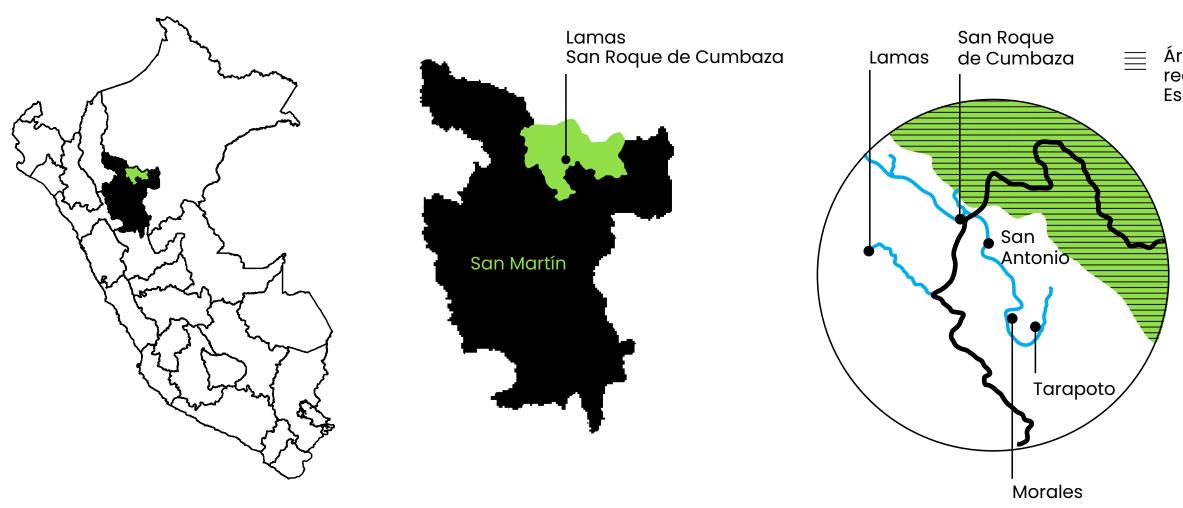


SAN ROQUE DE CUMBAZA

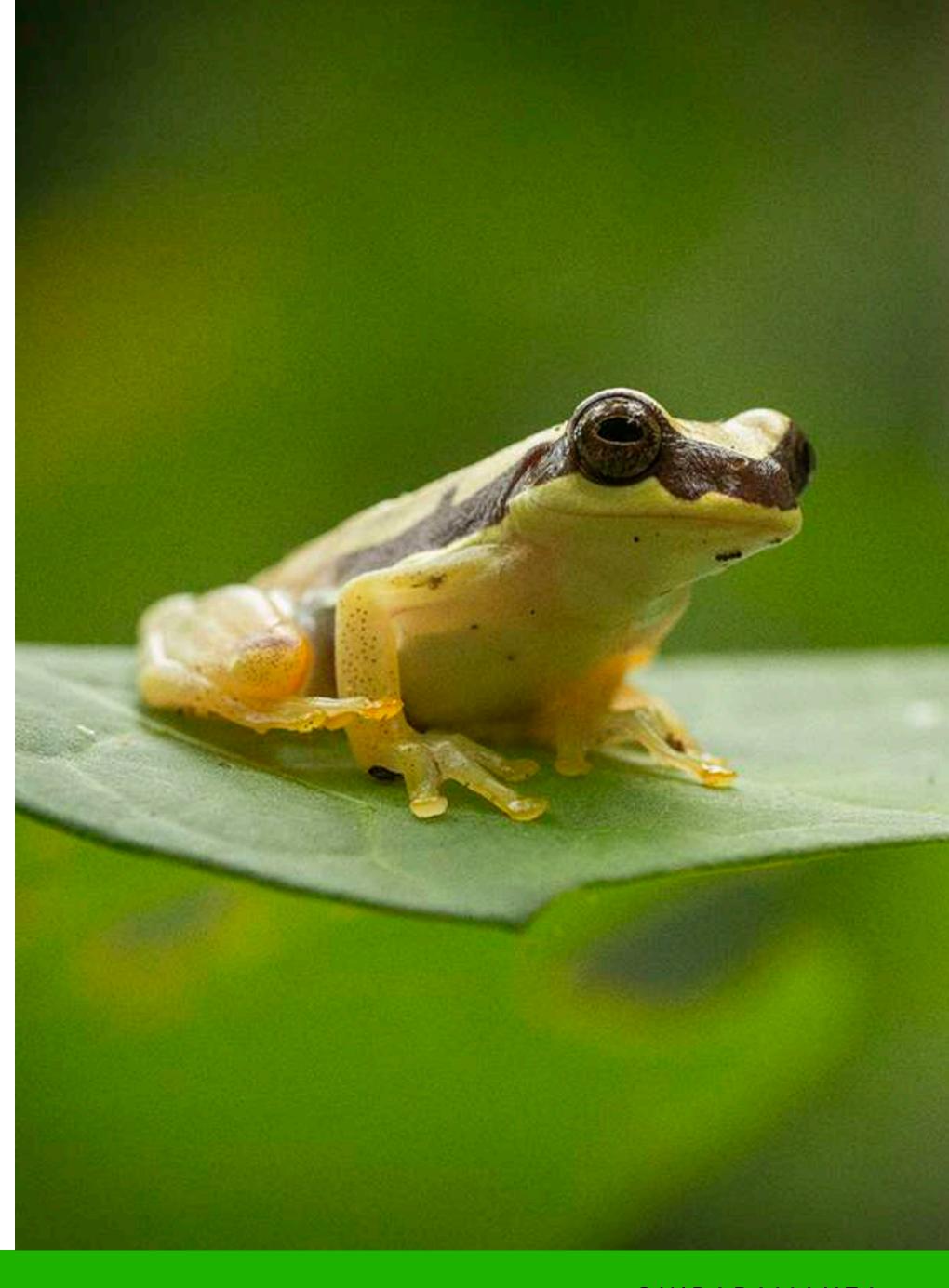
We are located in 'San Roque de Cumbaza', a 30 minutes drive from Tarapoto. Situated at the upper edges of the 'Cumbaza' River and in between the conservation area known as 'Cordillera Escalera'

 $(\mathbf{0})$ HOW TO GET THERE? We can coordinate transportation for you with local drivers of our trust:

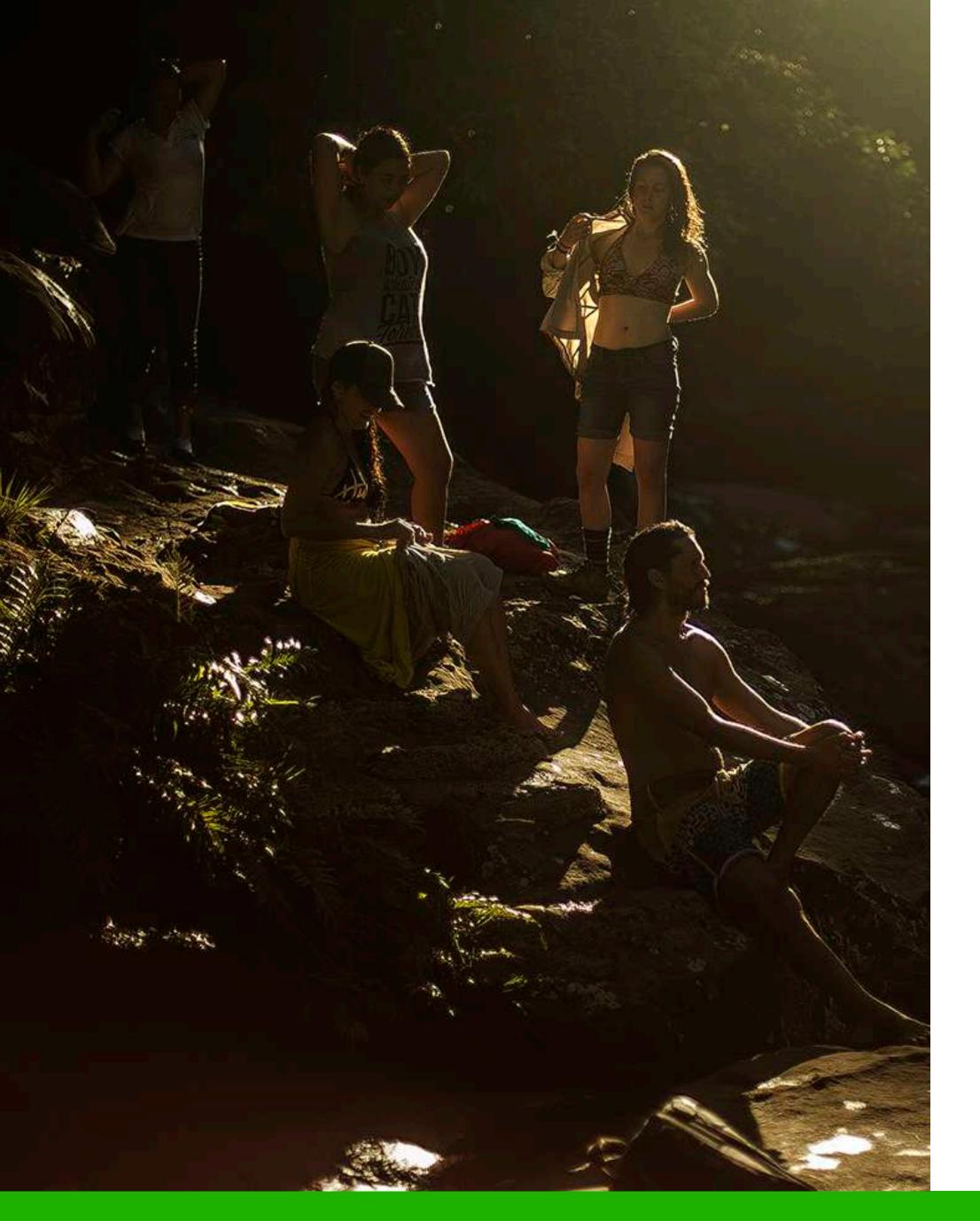
S/. 30 one-way trip in mototaxi S/. 70 one-way trip in taxi



Área de conservación regional Cordillera Escalera



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IMPORTANT INFO *Check-In: 1 pm / Check-Out: 11 am *Extra bed or person: S/ 50 per night, breakfast included.

OUR SERVICES

PER NIGHT

*Minimum stay: 2 nights

IT INCLUDES:

- Breakfast
- $(\circ$ WIFI
- Ę Kitchen
- ŧ Daily Cleaning

LONG STAY

*Doesn't include breakfast

IT INCLUDES:





Ð Daily Cleaning







<u>ROOMS</u>

YACUMANTA

MATRIMONIAL OR DOUBLE ROOM

- Room with 1 double bed and a single bed on the mezzanine.
- Private bathroom
- Terrace and river view.

*The double option includes both beds. Available for families with kids younger than 5 years old, without additional cost.

\$

PER	Simple		Double	or Matrimonial
NIGHT	S/ 110			s/ 165
LONG STAY		Sim	ple	Double or Matri
JIAI	Weekly	s/ 9	530	s/ 780
	Fortnight	s/ 8	350	s/ 1220







<u>ROOMS</u>

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<u>ROOMS</u>

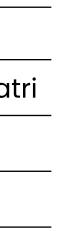
YACUMANTA SECOND FLOOR

MATRIMONIAL OR DOUBLE ROOM

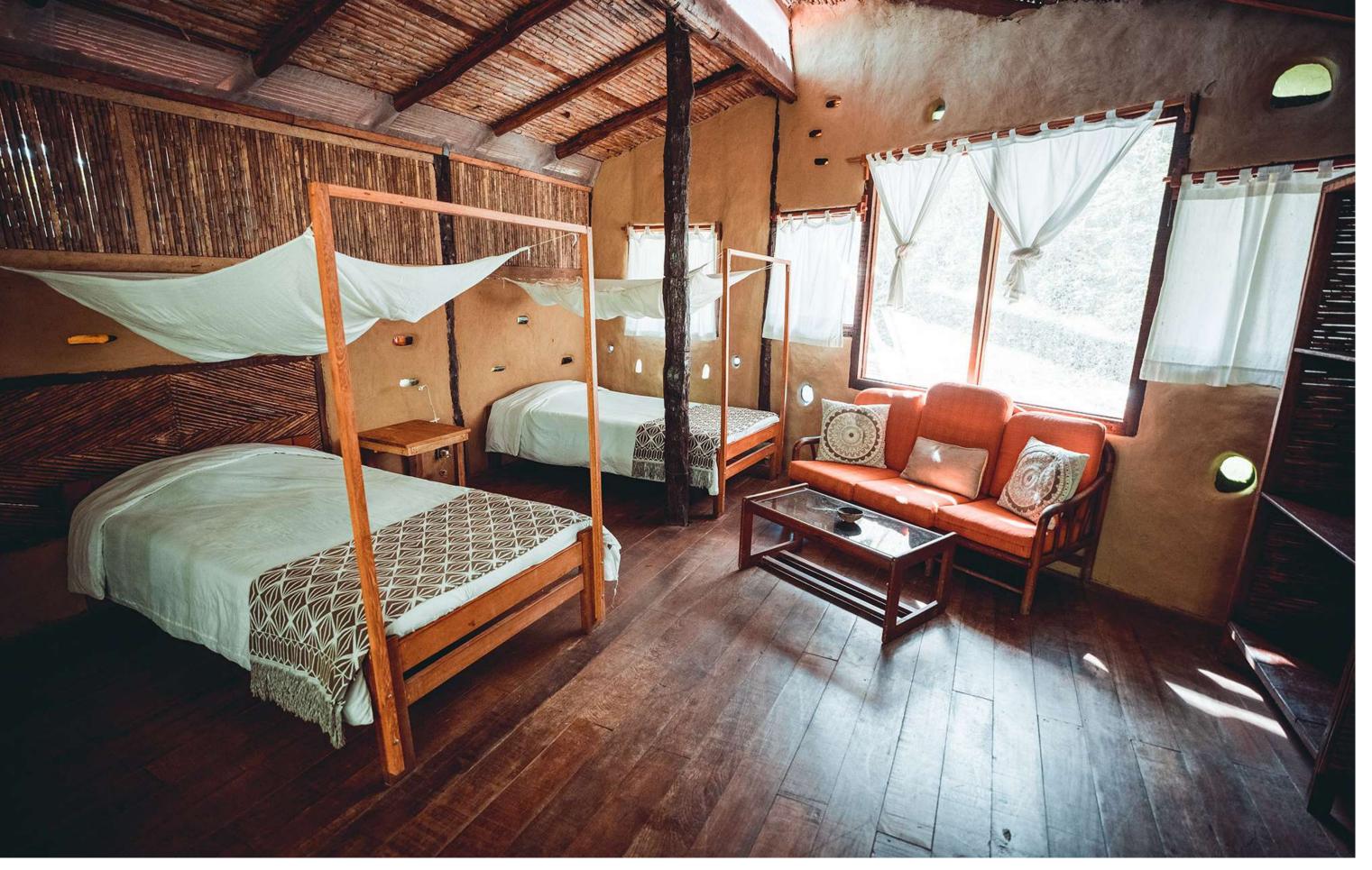
- Room on the second floor with 1 double bed and a single bed.
- Private Balcony with river view.
- Private bathroom on the first floor.

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PER	Simple		Double	e or Matrimonia
NIGHT	s/ 100			s/ 150
LONG STAY		Sim	nple	Double or Mat
JIAI	Weekly	s/ 4	480	s/ 750
	Fortnight	s/ 7	750	S/ 1 120



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<u>ROOMS</u>

QUILLAMANTA DOUBLE I

- Spacious double room Located at the end of a small hike to the top of the ecolodge.
- Outside shared bathroom area with hot water and a view of the jungle.

(\$)
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PER	Simple		Double or Matrimonial		
NIGHT	S/ 80			s/ 130	
LONG STAY		Sim	nple	Double or Matri	
JIAI	Weekly	s/:	390	s/ 610	
	Fortnight	s/ 9	590	s/ 920	















<u>ROOMS</u>

QUILLAMANTA DOUBLE II

- Spacious double room Located at the end of a small hike to the top of the ecolodge.
- Outside shared bathroom area with hot water and a view of the jungle.

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PER	Simple		Double	or Matrimonia
NIGHT	S/ 80			s/ 130
LONG STAY		Sim	ple	Double or Mat
JIAI	Weekly	s/ :	390	S/ 610
	Fortnight	s/ :	590	s/ 920

@ C H I R A P A M A N T A









ROOMS

INTI MANTA SUITE

- Spacious and intimate bungalow with private terrace, river view, and interior bathroom.
- Available for 2 guests, as double or matrimonial. With 1 king size bed or 2 single beds.

\$

PER	Double or Matrimonial
NIGHT	S/ 210

*NOT AVAILABLE FOR LONG STAYS.

@ C H I R A P A M A N T A







OUR FOOD

CONSCIOUS NUTRITION

The body is our most sacred temple and the most perfect physical manifestation of the human being. We have the wonderful opportunity to honor and nourish it with love. That is why we offer healthy, vegetarian/vegan, and high-quality locally sourced food. Nevertheless, we adapt to any meal plan the retreat organizer wants to offer.

We create the menu, considering your retreat diet style, or we can give you our own menu so you can design your meal plan.





OUR FOOD

CONSCIOUS NUTRITION

The food service works as a **delivery** vegan menu.

We offer the option to eat at a local cook home, with this option you pay a lower rate directly to them. (in this case, has to be in cash).

Menu	Price
Vegan Lunch	s/ 20
Vegan Dinner	s/ 20
Kids Menu	s/ 15

*All menu requests should be informed the day before or by 10:00 am the same day.

















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